

Schools are required to upload this Plan on the Use of the Life-wide Learning and Sister School Grant endorsed by their SMCs / IMCs to the school website for the sake of enhancing transparency and in accordance with the established practices.

Our school will use this Grant in compliance with relevant requirements as stipulated in circulars, guidelines and other documents issued by the EDB. Our school understands that in case of inappropriate use of the Grant, our school should make good relevant expenses by deploying other suitable resources.

Category 1: Details of Activities

| No. | Name and Description of the Activity                          | Proposed Date            | Objective(s) of the Activity                            | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity <sup>A</sup>                             |                                                                   | Evaluation Method <sup>A</sup>                                  |                                                                   |
|-----|---------------------------------------------------------------|--------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                               |                          |                                                         | Students<br>(Please specify levels and number)                                                                                                                     | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)   | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 1.1 | Local Activities (including online exchanges)                 |                          |                                                         |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| 1   | CHI_中一新詩講座                                                    | 12/2025-6/2026           | 啟發詩興・培養文學想像・                                            | 160                                                                                                                                                                | 5        |                   |                                              | \$2,000.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B1 Questionnaire                                                |                                                                   |
| 2   | CHI_中二寫作班                                                     | 8/10, 15/10, 22/10, 5/11 | 提升寫作技巧・訓練表達能力・                                          | 20                                                                                                                                                                 | 4        |                   |                                              | \$7,200.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation                                                  |                                                                   |
| 3   | CHI_文學散步 x 5                                                  | Whole year               | 走進社區・體驗文學與生活連結・並提升寫作技巧・                                 | 100 (S3-4)                                                                                                                                                         | 10       |                   |                                              | \$12,000.00             |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation                                                  |                                                                   |
| 4   | CHI_聯校文學講座 x 4                                                | 16/10, 7/11, 26/1, 24/4  | 交流觀點・拓闊文學視野・                                            | 200 (S1-6)                                                                                                                                                         | 5        |                   |                                              | \$2,500.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation                                                  |                                                                   |
| 5   | BIBLE_Life and Death Education Activities                     | Spring Session           | Promotion of experiential learning                      | 60 (S4-5)                                                                                                                                                          | 1        |                   |                                              | \$1,000.00              |                                                                                          | A1 Values Education                                               |                                                                   | B5 Observation                                                  |                                                                   |
| 6   | SCI_Biology Field Trip & experiential activity (S4-5)         | Whole year               | Promotion of experiential learning                      | 60 (S4-5)                                                                                                                                                          |          |                   |                                              | \$3,000.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation                                                  |                                                                   |
| 7   | Entrepreneurialship training and activities                   | Whole year               | Promotion of experiential and cross-curricular learning | 60 (S3-5)                                                                                                                                                          | 4        |                   |                                              | \$30,000.00             |                                                                                          | A2 Intellectual Development                                       |                                                                   | B6 Written report and record                                    |                                                                   |
| 8   | L&S_中四專題研習導師費用                                                | 12/2025-6/2026           | Promotion of experiential learning                      | 161                                                                                                                                                                | 4        |                   |                                              | \$16,000.00             |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation                                                  |                                                                   |
| 9   | Foreign Language Promotion Activities                         | Jan - June 2026          | Enriching students' linguistic and cultural experience  | 100 (S1-5)                                                                                                                                                         | 5        |                   |                                              | \$3,000.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 10  | Maths Fun Day                                                 | June - July 2026         | Promotion of experiential learning                      | 165 (S2)                                                                                                                                                           | 15       |                   |                                              | \$2,000.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation                                                  |                                                                   |
| 11  | Maths elite program and activities                            | Whole year               | Nurturing elite students in Maths                       | 20 (S1-5)                                                                                                                                                          | 1        |                   |                                              | \$2,000.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation                                                  |                                                                   |
| 12  | Model United Nations competitions and activities              | Whole year               | Promotion of experiential and cross-curricular learning | 30 (S2-5)                                                                                                                                                          | 4        |                   |                                              | \$2,000.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation                                                  |                                                                   |
| 13  | Physics visits and competitions                               | Whole year               | Promotion of experiential learning                      | 120 (S4-5)                                                                                                                                                         | 3        |                   |                                              | \$3,000.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation                                                  |                                                                   |
| 14  | Geography, THS field study                                    | Whole year               | Promotion of experiential learning                      | 50 (S4-5)                                                                                                                                                          | 3        |                   |                                              | \$3,000.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation                                                  |                                                                   |
| 15  | VA museum visit and competitions                              | Whole year               | Promotion of experiential learning                      | 30 (S4-5)                                                                                                                                                          | 2        |                   |                                              | \$4,000.00              |                                                                                          | A4 Physical and Aesthetic Development                             |                                                                   | B5 Observation                                                  |                                                                   |
| 16  | Science elite program training or competition fee             | Whole year               | Nurturing elite students in science                     | 50 (S3-5)                                                                                                                                                          | 9        |                   |                                              | \$5,000.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B7 Others                                                       | Students' work/ reflection                                        |
| 17  | STEAM & IT curriculum and learning materials                  | Whole year               | Promotion of digital & STEAM learning                   | 520 (S1-4)                                                                                                                                                         | 5        |                   |                                              | \$50,000.00             |                                                                                          | A7 Digital Education, Artificial Intelligence and STEAM Education |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 18  | Robotics, Aviation and F1 in Schools: training & competitions | Whole year               | Promotion of digital & STEAM learning                   | 100 (S1-5)                                                                                                                                                         | 3        |                   |                                              | \$10,000.00             |                                                                                          | A7 Digital Education, Artificial Intelligence and STEAM Education |                                                                   | B7 Others                                                       | Students' work/ reflection                                        |
| 19  | Academic Week Activities                                      | 21-29/5/2026             | Promotion of experiential and cross-curricular learning | 800 (S1-5)                                                                                                                                                         | 80       |                   |                                              | \$10,000.00             |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation                                                  |                                                                   |
| 20  | IT Week Activities                                            | 30/3/2026-1/4/2026       | Promotion of digital & STEAM learning                   | 700 (S1-5)                                                                                                                                                         | 80       |                   |                                              | \$10,000.00             |                                                                                          | A7 Digital Education, Artificial Intelligence and STEAM Education |                                                                   | B5 Observation                                                  |                                                                   |
| 21  | "Good News" performance in Ping Shek Estate                   | 17 Dec 2025              | Promotion of experiential learning                      | 150 (S1-6)                                                                                                                                                         | 15       |                   |                                              | \$13,000.00             |                                                                                          | A4 Physical and Aesthetic Development                             |                                                                   | B5 Observation                                                  |                                                                   |
| 22  | Music Festival                                                | Mar-Apr 2026             | Promotion of experiential learning                      | 150 (S1-5)                                                                                                                                                         | 3        |                   |                                              | \$7,000.00              |                                                                                          | A4 Physical and Aesthetic Development                             |                                                                   | B5 Observation                                                  |                                                                   |
| 23  | Annual Concert                                                | 10 Jul 2026              | Promotion of experiential and cross-curricular learning | 500 (S1-6)                                                                                                                                                         | 80       |                   |                                              | \$35,500.00             |                                                                                          | A4 Physical and Aesthetic Development                             |                                                                   | B6 Written report and record                                    |                                                                   |
| 24  | D&C_中一級「青少年情緒抗逆力」識別問卷                                         | 10 Nov 2025              | Promotion of experiential learning                      | 164                                                                                                                                                                |          |                   |                                              | \$6,000.00              |                                                                                          | A8 Student Mental Health                                          |                                                                   | B5 Observation                                                  |                                                                   |
| 25  | D&C_中一級「青少年情緒抗逆力」MASTER小組                                     | 11/2025-5/2026           | Promotion of experiential learning                      | 10                                                                                                                                                                 |          |                   |                                              | \$14,400.00             |                                                                                          | A8 Student Mental Health                                          |                                                                   | B5 Observation                                                  |                                                                   |
| 26  | LP_Career Sparkle (Career Simulation Game) - 4ABD             | 27 Oct 2025              | Promotion of experiential learning                      | 96                                                                                                                                                                 | 3        |                   |                                              | \$22,080.00             |                                                                                          | A5 Career-related Experiences                                     |                                                                   | B1 Questionnaire                                                |                                                                   |
| 27  | LP_Career Sparkle (Career Simulation Game) - 4CE              | 02 Oct 2025              | Promotion of experiential learning                      | 58                                                                                                                                                                 | 2        |                   |                                              | \$13,340.00             |                                                                                          | A5 Career-related Experiences                                     |                                                                   | B1 Questionnaire                                                |                                                                   |
| 28  | M&C_Well-being week activities                                | 3-7/11/2025              | Promotion of experiential learning                      | 926 (S1-6)                                                                                                                                                         | 100      |                   |                                              | \$2,000.00              |                                                                                          | A8 Student Mental Health                                          |                                                                   | B5 Observation                                                  |                                                                   |

| No.                                                               | Name and Description of the Activity               | Proposed Date    | Objective(s) of the Activity                            | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity <sup>A</sup>                             |                                                                   | Evaluation Method <sup>A</sup>                                  |                                                                   |
|-------------------------------------------------------------------|----------------------------------------------------|------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|                                                                   |                                                    |                  |                                                         | Students<br>(Please specify levels and number)                                                                                                                     | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)   | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 29                                                                | M&C_S2 post-exam activity                          | 02 Jul 2026      | Promotion of experiential learning                      | 165                                                                                                                                                                | 10       |                   |                                              | \$5,000.00              |                                                                                          | A1 Values Education                                               |                                                                   | B5 Observation                                                  |                                                                   |
| 30                                                                | M&C_Subsidy for local National education trips     | Whole year       | Promotion of experiential learning                      | 926 (S1-6)                                                                                                                                                         |          |                   |                                              | \$2,000.00              |                                                                                          | A6 Patriotic Education                                            |                                                                   | B3 Professional Sharing in School                               |                                                                   |
| 31                                                                | M&S_GLocal Week local activities                   | 01 Jan 2026      | Promotion of experiential learning                      | 10                                                                                                                                                                 | 6        |                   |                                              | \$23,101.00             |                                                                                          | A3 Community Service                                              |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 32                                                                | S1 Camp                                            | 01 Jan 2026      | Promotion of experiential learning                      | 164                                                                                                                                                                |          |                   |                                              | \$16,400.00             |                                                                                          | A1 Values Education                                               |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 33                                                                | S2 Camp                                            | 01 Jan 2026      | Promotion of experiential learning                      | 165                                                                                                                                                                |          |                   |                                              | \$16,500.00             |                                                                                          | A1 Values Education                                               |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 34                                                                | S6 Camp                                            | 01 Nov 2025      | Promotion of experiential learning                      | 130                                                                                                                                                                |          |                   |                                              | \$13,100.00             |                                                                                          | A1 Values Education                                               |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 35                                                                | S1 teachers' camp fee                              | 01 Jan 2026      | Promotion of experiential learning                      |                                                                                                                                                                    | 17       |                   |                                              | \$3,994.00              |                                                                                          | A1 Values Education                                               |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 36                                                                | S2 teachers' camp fee                              | 01 Jan 2026      | Promotion of experiential learning                      |                                                                                                                                                                    | 16       |                   |                                              | \$4,624.00              |                                                                                          | A1 Values Education                                               |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 37                                                                | S6 teachers' camp fee                              | 01 Nov 2025      | Promotion of experiential learning                      |                                                                                                                                                                    | 11       |                   |                                              | \$2,750.00              |                                                                                          | A1 Values Education                                               |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 38                                                                | CCA - Sports Team coach fee                        | Whole year       | Promotion of experiential learning                      | 412                                                                                                                                                                |          |                   |                                              | \$522,046.00            |                                                                                          | A4 Physical and Aesthetic Development                             |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 39                                                                | CCA - Music and Arts tutor fee                     | Whole year       | Promotion of experiential learning                      | 30                                                                                                                                                                 |          |                   |                                              | \$50,222.00             |                                                                                          | A4 Physical and Aesthetic Development                             |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 40                                                                | CCA - Subject activities tutor fee                 | Whole year       | Promotion of experiential learning                      | 100                                                                                                                                                                |          |                   |                                              | \$51,490.00             |                                                                                          | A2 Intellectual Development                                       |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 41                                                                | CCA - Other activities tutor fee                   | Whole year       | Promotion of experiential learning                      | 50                                                                                                                                                                 |          |                   |                                              | \$16,859.00             |                                                                                          | A5 Career-related Experiences                                     |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| (Please insert rows above if the space provided is insufficient.) |                                                    |                  |                                                         |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| Total estimated expenses of item 1.1                              |                                                    |                  |                                                         |                                                                                                                                                                    |          |                   |                                              | \$1,019,106.00          |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| 1.2                                                               | Non-local Activities                               |                  |                                                         |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| 1                                                                 | IT & STEAM Overseas Trips                          | Jan - June 2026  | Promotion of digital & STEAM learning                   | 40 (S1-5)                                                                                                                                                          | 3        |                   | s1-5                                         | \$20,000.00             |                                                                                          | A7 Digital Education, Artificial Intelligence and STEAM Education |                                                                   | B7 Others                                                       | Students' work/ reflection                                        |
| 2                                                                 | iGEM Competition: competition, training, equipment | Whole year       | Nurturing elite students in biotechnology               | 13 (S3-6)                                                                                                                                                          | 1        |                   | s3-6                                         | \$150,000.00            |                                                                                          | A2 Intellectual Development                                       |                                                                   | B7 Others                                                       | Students' work/ reflection                                        |
| 3                                                                 | Overseas Learning Trips                            | April - Aug 2026 | Promotion of experiential and cross-curricular learning | 200 (S1-5)                                                                                                                                                         | 20       |                   | s1-5                                         | \$243,000.00            |                                                                                          | A2 Intellectual Development                                       |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 4                                                                 | M&S_GLocal Week overseas trips                     | 01 Jan 2026      | Promotion of experiential learning                      | 10                                                                                                                                                                 | 32       |                   |                                              | \$203,384.00            |                                                                                          | A3 Community Service                                              |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| (Please insert rows above if the space provided is insufficient.) |                                                    |                  |                                                         |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| Total estimated expenses of item 1.2                              |                                                    |                  |                                                         |                                                                                                                                                                    |          |                   |                                              | \$616,384.00            |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| Total estimated expenses (sum of items 1.1 and 1.2)               |                                                    |                  |                                                         |                                                                                                                                                                    |          |                   |                                              | \$1,635,490.00          |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |

|                                                           |                       |           |                     |
|-----------------------------------------------------------|-----------------------|-----------|---------------------|
| Name of Teacher Responsible for Life-wide Learning:       | Mrs. Kwok Lee Hoi Yan | Position: | Vice Principal      |
| Name of Teacher Responsible for the Sister School Scheme: | Mrs. Yip Chow Sau Han | Position: | Assistant Principal |